



THE LAW OFFICES OF

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***BY HAND DELIVERY***

November 10, 2021

Civil Clerk  
United States District Court for the District of Massachusetts  
John Joseph Moakley U.S. Courthouse  
1 Courthouse Way, Suite 2300  
Boston, MA 02210

RE: Cashman Equipment Corp. v. EMCS Caribbean LTD et al.  
U.S.D.C. Mass. Docket No. 1:21-cv-10862-RGS

Gentlemen:

I represent the Plaintiff in the above-captioned action, Cashman Equipment Corp.

Enclosed please find one copy of the *Notice of Default* entered on October 7, 2021 in the above-captioned case.

This copy is intended for service on Defendant Craig Noblett, pursuant to the Order of the Court issued with the *Notice of Default*.

Despite our best efforts, we have been unable to find either a office address or an address for the location where this Defendant presently resides. Accordingly, I am hereby delivering the copy intended for Mr. Noblett to you, the Clerk of the Court, pursuant to the provisions of Fed. R. Civ. Pro. Rule 5(b)(2)(D), which provides: "A paper is served under this rule by: . . . leaving it with the court clerk if the person has no known address."

Thank you for your attention to this matter. Please feel free to call if you have any questions on this matter.

Very truly yours,

Stephen W. Rider

Enclosure

FILED  
IN CLERK'S OFFICE  
2021 NOV 10 AM 12:33  
U.S. DISTRICT COURT  
DISTRICT OF MASS.

UNITED STATES DISTRICT COURT  
DISTRICT OF MASSACHUSETTS

Cashman Equipment Corp.

Plaintiff

v.

Civil Action No. 21-10862-RGS

EMCs Caribbean LTD., Craig Noblett,  
Nervin Wheatley, and Ashburn Harrigan

Defendants

NOTICE OF DEFAULT

Upon application of the plaintiff, Cashman Equipment Corp., for an order of Default for failure of the defendants, EMCs Caribbean LTD., Craig Noblett, Nervin Wheatley, and Ashburn Harrigan, to plead or otherwise defend as provided by Rule 55(a) of the Federal Rules of Civil Procedure, notice is hereby given that the defendants have been defaulted on October 7, 2021.

Robert M. Farrell,  
Clerk of Court

Date: October 7, 2021

By: /s/ Arnold Pacho  
Deputy Clerk